



**KHSAA District Tournament Financial Report**  
(return to KHSAA by published deadlines. File separate reports if  
Girls and Boys Tournaments held separately in the specific sport)

KHSAA Form GE52  
Rev 09/14

Event (check one)    Baseball ☒    Basketball ☐    Soccer ☐    Softball ☐    Volleyball ☐

District #    33    Boys ☐    Girls ☐    Combined ☐

Held at    Conner and Meiken Field

Dates    5/22/17 and 5/25/17

| Part A | REVENUE ITEMS                      | Price(s)    | Receipts | Totals     |
|--------|------------------------------------|-------------|----------|------------|
|        | Ticket Sales                       | \$5 and \$2 | \$991    |            |
|        | Broadcasting                       |             |          |            |
|        | Sponsorship                        |             |          |            |
|        | Per Team Entry Fee Charged by Host |             |          |            |
|        | <b>TOTAL REVENUE (1)</b>           |             |          | <b>991</b> |

| Part B | EXPENSE ITEMS                                                                                                                                 |  | Expenses          |               |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|---------------|
|        | Game Officials                                                                                                                                |  | 587.79            |               |
|        | Trophies                                                                                                                                      |  | 228.67            |               |
|        | Travel for Participating Teams                                                                                                                |  |                   |               |
|        | Other Itemized Expenses approved in advance by majority vote of schools in tournament (provide separate listing or list on back of this form) |  | Gate Workers \$75 |               |
|        | <b>TOTAL EXPENSES (2)</b>                                                                                                                     |  |                   | <b>891.46</b> |

| Part C | Net Profit (Part A (1) minus Part B (2) total) |  |  | <b>84.61</b> |
|--------|------------------------------------------------|--|--|--------------|
|--------|------------------------------------------------|--|--|--------------|

| Part D | Allowance to Host School - Maximum 15% for rental and incidental expenses unless otherwise approved by majority vote |  | 14.93 |  |
|--------|----------------------------------------------------------------------------------------------------------------------|--|-------|--|
|--------|----------------------------------------------------------------------------------------------------------------------|--|-------|--|

| Part E | Profit Subject to Division by Schools (Part C minus Part D) |  |  | <b>84.61</b> |
|--------|-------------------------------------------------------------|--|--|--------------|
|--------|-------------------------------------------------------------|--|--|--------------|

**LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM PART E  
ABOVE, NOT INCLUDING TRAVEL EXPENSES**

| School       | Amount | School | Amount |
|--------------|--------|--------|--------|
| Cooper       | 21.15  |        |        |
| Boone County | 21.15  |        |        |
| Ryle         | 21.15  |        |        |
| Conner       | 21.15  |        |        |

**PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)**

**PAID ATTENDANCE**

| Session      | Paid                                    |
|--------------|-----------------------------------------|
| 5/22/17      | Adult 73<br>Senior Citizen/Student 74   |
| 5/25/17      | Adult 70<br>Senior Citizen/Student 64   |
|              |                                         |
|              |                                         |
|              |                                         |
|              |                                         |
| <b>Total</b> | Adult 143<br>Senior Citizen/Student 138 |

**\*\* NOTE \*\* IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A  
MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND  
SENT TO THE KHSAA.**

Jim Hicks  
MANAGER

Conner High School  
SCHOOL

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DAYTIME PHONE